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# HEALTH SERVICE BOARD MEETING

## **REGULAR AGENDA AND NOTICE OF MEETING**

Thursday, March 14, 2019, 12:30 p.m. City Hall, Room 416 1 Dr. Carlton B. Goodlett Place San Francisco, CA 94103

## 1. CALL TO ORDER:

## 2. PLEDGE OF ALLEGIANCE

3. ROLE CALL

President Karen Breslin Vice President Stephen Follansbee, M.D. Commissioner Wilfredo Lim Commissioner Sharon Ferrigno Commissioner Randy Scott Supervisor Rafael Mandelman

## 4. <u>APPROVAL (with possible modifications) OF THE MINUTES OF THE MEETINGS SET</u> <u>FORTH BELOW: (Action)</u>

## DOCUMENTS ATTACHED:

- Regular Meeting Minutes from February 14, 2019
- Finance and Budget Committee Minutes from February 14, 2019
- Special Meeting Minutes from February 5, 2019
- Governance Meeting Minutes from January 31, 2019

STAFF RECOMMENDATION: Approve minutes.

PUBLIC COMMENT:

ACTION:

## 5. <u>GENERAL PUBLIC COMMENT ON MATTERS WITHIN THE BOARD'S JURISDICTION:</u> (Discussion)

PUBLIC COMMENT:

6. <u>PRESIDENT'S REPORT: (Discussion)</u> Report given by President Breslin

DOCUMENTS ATTACHED: None.

**PUBLIC COMMENT:** 

#### 7. <u>DIRECTOR'S REPORT: (Discussion)</u> Report given by Abbie Yant, Executive Director of Health Service System

DOCUMENTS ATTACHED: Director's Report.

PUBLIC COMMENT:

8. <u>FINANCIAL REPORT AS OF January 31, 2019: (Discussion Item)</u> Presentation by Pamela Levin, Chief Financial Officer

DOCUMENTS ATTACHED:

• Financial Update Memo

PUBLIC COMMENT:

## RATES AND BENEFITS

9. <u>REVISED RATES AND BENEFITS CALENDAR FOR THE PLAN YEAR 2020: (Discussion)</u> Presented by Abbie Yant, Executive Director

DOCUMENTS ATTACHED: Revised Rates and Benefits Calendar

PUBLIC COMMENT:

10. STOP LOSS RECOMMENDATION PRESENTATION: (Action)

Presented by Aon

DOCUMENTS ATTACHED: Stop Loss Presentation

STAFF RECOMMENDATION: Approve Continuing with current approach (no external Stop/Loss Insurance)

PUBLIC COMMENT:

## 11. PRESENTATION ON PLAN DESIGN BENCHMARKING: (Discussion) Presented by Aon

DOCUMENTS ATTACHED: Copay Benchmarking Presentation

### **PUBLIC COMMENT:**

#### 12. PRESENTATION OF 10-COUNTY SURVEY RESULTS: (Action) Presented by Aon

DOCUMENTS ATTACHED: 10-County Survey Results

STAFF RECOMMENDATION: Approve 10-County Survey Amount

PUBLIC COMMENT:

ACTION:

## 13. <u>REVIEW AND APPROVE VISION SERVICE PLAN (VSP) INSURED RATE RENEWAL</u> <u>PRESENTATION: (Action)</u>

Presented by Aon

DOCUMENTS ATTACHED: Vision Service Plan Renewal Presentation

STAFF RECOMMENDATION: Approve VSP Renewal

**PUBLIC COMMENT:** 

ACTION:

#### 14. <u>REVIEW AND APPROVE UNITED HEALTHCARE (UHC) CITY PLAN PREFERRED</u> <u>PROVIDER ORGANIZATION (PPO) RATE STABILIZATION RESERVE AS OF 12/31/2018:</u> (Action) Descented by Asr

Presented by Aon

DOCUMENTS ATTACHED: UHC City Plan PPO Rate Stabilization Reserve Presentation

STAFF RECOMMENDATION: Approve UHC City Plan PPO Stabilization Reserve

PUBLIC COMMENT:

ACTION:

#### 15. <u>REVIEW AND APPROVE UNITED HEALTHCARE CITY PLAN'S PREFERRED PROVIDER</u> ORGANIZATION (PPO) ADMINISTRATIVE FEES PRESENTATION: (Action) Presented by Aon

DOCUMENTS ATTACHED: UHC City Plan PPO Administrative Fees Presentation

STAFF RECOMMENDATION: Approve UHC City Plan PPO Administrative Fees

PUBLIC COMMENT:

ACTION:

# 16. BLUE SHIELD OF CALIFORNIA FLEX-FUNDED NON-MEDICARE CLAIMS EXPERIENCE **PRESENTATION:** (Discussion)

Presented by Aon

DOCUMENTS ATTACHED: Blue Shield of California Flex-Funded Non-Medicare Claims Experience

PUBLIC COMMENT:

# **17. REVIEW AND APPROVE BLUE SHIELD OF CALIFORNIA FLEX-FUNDED RATE** STABILIZATION RESERVE PRESENTATION: (Action)

Presented by Aon

DOCUMENTS ATTACHED: Blue Shield of California Flex-Funded Rate Stabilization Reserve Presentation

STAFF RECOMMENDATION: Approve Blue Shield of California Flex-Funded Rate Stabilization Reserve

PUBLIC COMMENT:

ACTION:

## **REGULAR BOARD MEETING MATTERS**

## **18. REPORTS AND UPDATES FROM CONTRACTED HEALTH PLAN REPRESENTATIVES:** (Discussion)

PUBLIC COMMENT:

## **19. OPPORTUNITY FOR THE PUBLIC TO COMMENT ON MATTERS WITHIN THE BOARD'S JURISDICTION: (Discussion)**

PUBLIC COMMENT:

## 20. OPPORTUNITY TO PLACE ITEMS WITHIN THE BOARD'S JURISDICTION ON FUTURE **AGENDAS: (Discussion)**

PUBLIC COMMENT:

21. ADJOURNMENT:

### Summary of Health Service Board Rules Regarding Public Comment

- Speakers are urged to fill out a speaker card in advance but may remain anonymous if so desired.
- A member of the public has up to three (3) minutes to make pertinent public comments before action is taken on any agenda item.
- A member may comment on any matter within the Board's jurisdiction as designated on the agenda.

#### Health Service Board and Health Service System Web Site: http://www.sfhss.org

#### **Disability Access**

Regular Health Service Board meetings are held at City Hall, 1 Dr. Carlton B. Goodlett Place, in Hearing Room 416 at 1:00 PM on the second Thursday of each month. The closest accessible BART Station is Civic Center, three blocks from City Hall. Accessible MUNI lines serving this location are: #42 Downtown Loop, and the #71 Haight/Noriega and the F Line to Market and Van Ness and the Metro stations at Van Ness and Market and at Civic Center. For more information about MUNI accessible services, call (415) 923-6142. There is accessible parking in the vicinity of City Hall at Civic Center Plaza adjacent to Davies Hall and the War Memorial Complex.

Accessible seating for persons with disabilities (including those using wheelchairs) will be available.

In order to assist the City's effort to accommodate persons with severe allergies, environmental illnesses, multiple chemical sensitivity or related disabilities, attendees at public meetings are reminded that other attendees may be sensitive to various chemical-based products. Please help the City accommodate these individuals.

### Knowing Your Rights Under the Sunshine Ordinance

Government's duty is to serve the public, reaching its decision in full view of the public. Commissions, boards, councils and other agencies of the City and County of San Francisco exist to conduct the people's business. This ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review. For more information on your rights under the Sunshine Ordinance or to report a violation of the ordinance, visit the Sunshine Ordinance Task Force website at http://www.sfgov.org/sunshine.

#### Lobbyist Registration and Reporting Requirements

Individuals and entities influencing or attempting to influence local legislative or administrative action may be required by the San Francisco Lobbyist Ordinance [SF Campaign & Governmental Conduct Code § 2.100] to register and report lobbying activity. For more information about the Lobbyist Ordinance, please contact the San Francisco Ethics Commission at 25 Van Ness Avenue, Suite 220, San Francisco, CA 94102; telephone (415) 252-3100; fax (415) 252-3112; web site <a href="https://www.sfgov.org/ethics">www.sfgov.org/ethics</a>.

#### Summary of Health Service Board Rules Regarding Cell Phones and Pagers

- The ringing and use of cell phones, pagers and similar sound-producing electronic devices are prohibited at Health Service Board and committee meetings.
- The Chair of the meeting may order the removal of any person(s) in violation of this rule from the meeting room.
- The Chair of the meeting may allow an expelled person to return to the meeting following an agreement to comply with this rule.

The complete rules are set forth in Chapter 67A of the San Francisco Administrative Code.

If any materials related to an item on this agenda have been distributed to the Health Service Board after distribution of the agenda packet, those materials are available for public inspection at the Health Service System during normal office hours. For more information, please contact Laini K. Scott at (415) 554-1727 or email <u>Natale.Ekberg@sfgov.org</u>.

The following email has been established to contact all members of the Health Service Board: health.service.board@sfgov.org.

Health Service Board telephone number: (415) 554-0662